

# POLAR PRIDE

North St. Paul Area Hockey Association

September 2004

We are waiting for you. NSPAHA - Late Registration

If you have any questions please call:

1st Year Mites: Rick Kranz (651) 747-8485  
2nd Year Mites: Gary Glaus (651) 770-1815  
Advance Mites: Peter Koller(651) 777-9595

**Our next Board meeting is Wednesday October 13th @ 8:00pm at Polar Arena.**

The 2004 - 2005 winter/spring session of the North St. Paul Area Hockey Association Board meetings will be held the second Wednesday of each month from September to June 2005

## Attention Coaches!!!

### Coaching Education Reminders!!

- 1) CEP Stickers from 01-02 have expired. Time to renew.
- 2) The requirements are:
  - A. Mite Level 1
  - B. Squirts Level 1 & 2
  - C. Pee Wees Level 1&2&3
  - D. Bantams through JrC Level 1&2&3
  - E. Jr A & B Level 4



Level 4 coaches are exempt from further requirements. All other levels need to re certify after 3 years or move up a level. Level 3 certification is available on line through the USA Hockey web site. All coaches need to be certified to the proper level.

3) Lost Card? A form for replacement is available on the Minnesota Hockey Web site in the coaches section.

4) Clinics are listed on the USA Hockey Web site [www.usahockey.org](http://www.usahockey.org) You can link from our site also. Currently only four clinics are listed. Many more clinics will be posted in the next several weeks.

5) You have until late December to attain the proper level.

If you need questions please direct them to your District Head Coach. A list of the coaches can be found on [www.minnesotahockey.org](http://www.minnesotahockey.org) in the coaches section.

Get involved and make a difference in our Association!

# NSPAHA HOCKEY WEARABLES

There are a few new items added to this year's merchandise. A new 12 oz sweatshirt, sweatpants and in addition to the Easton Jacket we had last year, Easton came out with a 3-way Parka which we are also including in this year's line.

Once again we are offering the Black, North Saint Paul "insert" wind pants. This year they have side pockets. **Orders for these pants are only taken during registration because they are custom made.**

If you were thinking about ordering one of the Easton jackets, my recommendation would be to place your order early. Last year, in November, they ran out of sizes and were not going to make any more.

All orders will take approximately 6 weeks to receive.

There will be a few more order dates after registration. To find out exactly when are the order dates, watch the Polar Bulletin Board at Polar Arena or our website [www.nsphockey.org](http://www.nsphockey.org).

# North St. Paul Area Hockey Association

## August 10, 2004 Board of Directors Meeting Minutes

Call to Order: 8:30 pm Tuesday, August 10, 2004 @ the NSP American Legion

### *Officers' Reports*

Secretary (Tim Cole)

- A motion was made/seconded (Steve Kolas / Pat Manteuffel) to approve June's meeting minutes as amended. Motion passed unanimously.
- A motion was made/seconded (Jamie Johnson / Jim Engen) to approve July's meeting minutes as amended. Motion passed unanimously.

President (Rich Hellquist)

- Looking for ideas to create a fundraiser for Lowell Pfiffener to help offset medical costs.
- Winter Board meetings will be the second Wednesday of each month at the NSP American Legion.

1<sup>st</sup> Vice President (Jamie Johnson)

- No report.

2<sup>nd</sup> Vice President (Pat Manteuffel)

- No report.

Treasurer (Gary Stadler)

- A motion was made/seconded (Tony Giunta / Peter Koller) to approve July's treasurer's report. Motion passed unanimously.
- Gary presented a preliminary income statement. This is a working document because the county has yet to reply to our ice request and USA Hockey team registration fees have not been determined.
- Ice fees for 2004-2005 are \$130/hr at Polar, \$135/hr at County rinks and \$150/hr at Aldrich.

### *Directors' Reports*

Ice Scheduler (Tony Giunta)

- Signed ice contracts for both Polar and Ramsey County are due August 15, 2004.
- By the end of August we should have our ice times.
- We are currently 70 hours short of last year's total ice. We hope to pick up additional hours within the next two months.
- Coaches need to notify Tony as soon as they know tournament dates.

Major Teams (Steve Czech)

- Fall clinic information was sent out this week.
- Tryout hours have been finalized.
- Coaches with 2001-2002 stamps on their coach's card must renew those levels.
- A level \$ coaches class will be held at the Xcel Energy Center on September 11 and 12<sup>th</sup>.

Girls Team (Jim Krings)

- Direction on a 14U team will be presented at the September board meeting.

"C" Team (Bob Mularie)

- The 5 "C" teams have been registered in tournament over the Thanksgiving holiday

Publicity (David Epland)

- No Report

#### Equipment (Steve Kolas)

- Goalies are picking up their equipment.
- Our equipment inventory currently looks to be sufficient to cover our needs

#### Volunteer (Bonnie Ugro)

- A motion was made/seconded (Peter Koller / Steve Czech) to approve the volunteer requirements and exemption (as amended) for registration. Motion passed unanimously

#### Registration (Deb Helseth)

- Registration dates will be August 30, September 1, and September 15<sup>th</sup>.
- A motion was made/seconded (Peter Koller / Jamie Johnson) to the finance committee set the original fees for registration pending board's approval. Motion passed unanimously

#### Ways & Means (Chad Tylka)

- The meat fundraiser will continue in 2005.
- A motion was made/seconded (Chad Tylka / Jim Engan) to deposit \$500 for the Gold Plate dinner at Indian Hills Golf Club. Motion passed unanimously
- A motion was made/seconded (Chad Tylka / Steve Czech) to support Lou Danna's Charity Golf Tournament with a \$500 contribution. Motion passed unanimously
- Gold Plate Dinner tickets will be available at registration

#### Tournaments (Dave Blesener)

- No report.

#### Advanced Mites (Peter Koller)

- Still looking for coaches.

#### 2<sup>nd</sup> Year Mites (Gary Glaus)

- Flyers were to 289 T-ball and Pony league player the first week of August.

#### 1<sup>st</sup> Year Mites (Rick Kranz)

- No report

#### Jr. Gold (Pat Manteuffel)

- No report.

### ***Old Business***

### ***New Business***

### ***Open Forum***

A parent addressed the board regarding the new Bantam move up policy

September's Board meeting will be held at 8:00 pm on Wednesday, September 8, 2004 at the North St. Paul American Legion.

Motion was made/seconded (Dave Epland / Steve Czech) to adjourn the meeting at 10:48 pm. Motion passed unanimously.

Respectfully Submitted by,

Tim Cole  
Secretary, NSPAHA

NSPAHA  
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NO ST PAUL, MN 55109



White House photo by Paul Morse

To the family of -

[www.nsphockey.org](http://www.nsphockey.org) NSPAHA North St. Paul Hockey Polar Pride is a monthly news publication serving the needs of North St. Paul and the surrounding communities. To submit an article, team summary, player profiles and any other misc. info contact your team manager and have it posted to the website.

